

DR-2 Disclosure Summary Page

DR-2

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|---------------------------------|-------------------------------|---------------------------|-----------------------|----------------|
| Huppert for city council | | Status: | | Audited |
| Committee Type: | City Candidate - City Council | Statutory Due Date | 1/19/2013 | |
| County: | Lee | Adjusted Due Date | | |
| District: | 4 | Filed Date | 1/31/2013 12:56:35 PM | |
| Committee Code: | 13915 | Postmark Date | | |
| Political Party: | Independent | Amendment Date | | |
| Report Date: | 2012 | Candidate Name: | Huppert, Jason p | |

Treasurer

| | | | | | |
|-------------------|--------------|--------------------|---------|------------------|--------------|
| Last Name: | Huppert | First Name: | Patrick | MI: | |
| Address: | 1616 Ave I | | | | |
| City: | fort Madison | State: | IA | Zip Code: | 52627 |
| | | | | Phone: | 319-372-3836 |
| E-Mail: | | | | | |

Chairperson

| | | | | | |
|-------------------|-------------------|--------------------|--------|------------------|--------------|
| Last Name: | Wilson | First Name: | Stacey | MI: | |
| Address: | 12 ridgewood road | | | | |
| City: | fort madison | State: | IA | Zip Code: | 52627 |
| | | | | Phone: | 319-470-0759 |
| E-Mail: | | | | | |

Statement of Cash On Hand

| | |
|---|----------------|
| Cash on Hand at Start of Period | \$67.17 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$67.17 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$67.17 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |